# Public Document Pack 

# Mid Devon District Council 

## Council

Wednesday, 20 May 2015 at 7.00 pm Council Chamber, Town Hall, Tiverton<br>Next ordinary meeting<br>Wednesday, 15 July 2015 at 6.00 pm

Those attending are advised that this meeting will be recorded

## Membership

To all Members of the Council

## AGENDA

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

## 7 Appointment of Committees, Sub Committees, Working Groups and other Internal Bodies (Pages 5-6)

Allocation attached.
It is recommended:
(a) that the Council approve the allocation of seats on Committees and other Council Bodies as shown on the schedule;
(b) that Members be appointed to Committees in accordance with the names notified (see sheet attached) to the Chief Executive by each of the Political Groups represented on the Council, to give effect to the approved allocation of seats in (a) above;
(c) that Members also be appointed to Working Groups and other Internal Bodies in accordance with the names notified (see sheet attached) to the Chief Executive by each of the Political Groups represented on the Council, to give effect to the approved allocation of seats in (a) above;
(d) that the Chief Executive be authorised to make changes to membership of Committees, Working Groups and other Internal Bodies as may be notified to him from time to time by the relevant Political Group to which those seats have been allocated by the Council;
(e) that the appointments to seats remaining to be filled by ungrouped Members shall be made at this meeting.

## Kevin Finan

Chief Executive
Tuesday, 12 May 2015

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Sally Gabriel on:
Tel: 01884234229
Fax:
E-Mail: sgabriel@middevon.gov.uk

POLITICAL ALLOCATION - May 2015

|  | Totals | Conservative (Con) 28 | Liberal Democrats (LD) 5 | Independents $3$ | Ungrouped <br> 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Based on current membership of 42 | 100 | 66.67 | 11.90 | 7.14 | 14.29 |
| Committee Seats | 100 | 67 | 12 | 7 | 14 |
| Other Bodies | 22 | 15 | 3 | 1 | 3 |
| COMMITTEE | No on Committee | $\begin{gathered} \hline \text { Con } \\ 67 \end{gathered}$ | $\begin{gathered} \hline L D \\ 12 \end{gathered}$ | $\begin{gathered} \hline \text { IND } \\ 7 \end{gathered}$ | $\begin{gathered} \hline \text { UG } \\ 14 \end{gathered}$ |
| Scrutiny | 12 | $\begin{gathered} 8.00 \\ 8 \\ \hline \end{gathered}$ | $\begin{gathered} 1.43 \\ 1 \end{gathered}$ | $\begin{gathered} 0.86 \\ 1 \end{gathered}$ | $\begin{gathered} 1.71 \\ 2 \end{gathered}$ |
| Audit | 7 | $\begin{gathered} 4.67 \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} 0.83 \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} 0.50 \\ 0 \\ \hline \end{gathered}$ | $\begin{gathered} 1.00 \\ 1 \\ \hline \end{gathered}$ |
| Managing the Environ PDG | 9 | $\begin{gathered} 6.00 \\ 6 \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \end{gathered}$ | $0.64$ | $\begin{gathered} 1.29 \\ 1 \end{gathered}$ |
| Dec/Aff Homes PDG | 9 | $\begin{gathered} 6.00 \\ 6 \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \end{gathered}$ | $\begin{gathered} 0.64 \\ 1 \end{gathered}$ | $\begin{gathered} 1.29 \\ 1 \end{gathered}$ |
| Comm Well Being PDG | 9 | $\begin{gathered} 6.00 \\ 6 \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \end{gathered}$ | $\begin{gathered} 0.64 \\ 1 \end{gathered}$ | $\begin{gathered} 1.29 \\ 1 \end{gathered}$ |
| Planning | 15 | $\begin{gathered} 10.00 \\ 10 \end{gathered}$ | $\begin{gathered} 1.79 \\ 2 \end{gathered}$ | $\begin{gathered} 1.07 \\ 0 \\ \hline \end{gathered}$ | $2.14$ |
| Licensing | 15 | $\begin{gathered} 10.00 \\ 10 \\ \hline \end{gathered}$ | $\begin{gathered} 1.79 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} 2.14 \\ 2 \\ \hline \end{gathered}$ |
| Regulatory | 15 | $\begin{gathered} 10.00 \\ 10 \end{gathered}$ | $\begin{gathered} 1.79 \\ 2 \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \end{gathered}$ | $\begin{gathered} 2.14 \\ 2 \end{gathered}$ |
| Standards Committee | 9 | $\begin{gathered} 6.00 \\ 6 \end{gathered}$ | $\begin{gathered} 1.07 \\ 1 \end{gathered}$ | $0.64$ | $1.29$ |
| TOTAL | 100 | 67 | 12 | 7 | 14 |
| Other Bodies | No on Group | $\begin{gathered} \hline \text { Con } \\ 15 \end{gathered}$ | $\begin{gathered} \hline L D \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { IND } \\ 1 \end{gathered}$ | $\begin{gathered} U G \\ 3 \end{gathered}$ |
| PWG | 8 | $\begin{gathered} 5.33 \\ 6 \\ \hline \end{gathered}$ | $\begin{gathered} 0.95 \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} 0.57 \\ 0 \\ \hline \end{gathered}$ | $\begin{gathered} 1.14 \\ 1 \\ \hline \end{gathered}$ |
| Planning Policy Advisory Group | 9 | $\begin{gathered} 6.00 \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} 1.07 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} 0.64 \\ 0 \end{gathered}$ | $\begin{gathered} 1.29 \\ 2 \\ \hline \end{gathered}$ |
| Appointments Panel | 5 | $\begin{gathered} \hline 3.33 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} 0.60 \\ 0 \\ \hline \end{gathered}$ | $\begin{gathered} 0.36 \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} 0.71 \\ 0 \\ \hline \end{gathered}$ |
| TOTAL | 22 | 15 | 3 | 1 | 3 |

